## INCENTIVE\$ Family Home Provider Monthly Income Worksheet

This sheet helps us determine your monthly earnings from your family child care home. Use figures from last month to answer each question. If last month does not reflect an average month, use the most recent month that does. You must sign this document to verify its accuracy. Monthly expenses are recorded on the reverse of this form.

To show your INCOME, please complete the following form. You do not need to list the children's names, but you must indicate how much you receive for the care of each child in your home. Under "Parent Fees," list only the amount paid to you by the parent(s) of each child. Is this a weekly or monthly payment? Circle the correct pay period. If childcare subsidy or VPK reimbursement help pay the cost of care, write the amount you receive in subsidy and/or VPK for each child in the appropriate box. All part-time and full-time children should be listed here. List income from drop-in care and the food subsidy program below the chart. If you provide shift care and need more space, please write the additional information on a separate sheet, and sign your name to verify accuracy.

| Age of Child | Children in Care | PARENT FEES <br> Received for Each Child (Do NOT Include Subsidy) |  | MONTHLY <br> CHILDCARE SUBSIDY <br> Received for Each Child <br> (If Applicable) | MONTHLY VPK REIMBURSEMENT <br> Received for Each Child <br> (If Applicable) |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Child 1 | \$ | per week / per month (circle one) | \$ ___ per month | \$ ___ per month |
|  | Child 2 | \$ | per week / per month (circle one) | \$ ___ per month | \$ ___ per month |
|  | Child 3 | \$ | per week / per month (circle one) | \$ ___ per month | \$ ___ per month |
|  | Child 4 | \$ | per week / per month (circle one) | \$ ___ per month | \$ ___ per month |
|  | Child 5 | \$ | per week / per month (circle one) | \$ ___ per month | \$ ___ per month |
|  | Child 6 | \$ | per week / per month (circle one) | \$ ___ per month | \$ ___ per month |
|  | Child 7 | \$ | per week / per month circle one) | \$ ___ per month | \$ ___ per month |
|  | Child 8 | \$ | per week / per month (circle one) | \$ ___ per month | \$ ___ per month |
|  | Child 9 | \$ | per week / per month (circle one) | \$ ___ per month | \$ ___ per month |
|  | Child 10 | \$ | per week / per month (circle one) | \$ ___ per month | \$ ___ per month |
|  | $\begin{aligned} & \text { To be completed } \\ & \text { by Counselor } \end{aligned}$ |  |  |  |  |

Drop-In Care: I average \$ $\qquad$ per week / per month (circle one) from drop-in care. Food Program: I received \$ $\qquad$ last month from the food subsidy program.
How many hours a day is your home open? $\qquad$ How many days a week is your home open? $\qquad$
There are 52 weeks in a year. How many weeks each year do you offer care in your home? $\qquad$

## INCENTIVE\$ Family Home Provider Monthly Expense Worksheet

Instructions: For income, use the amount you made last month. For expenses, use the amount you spend in an average month. Do not include cents. Use a pencil

| Food - food, snacks, formula (total spent per month) $\square$ check if parents supply any food | \$ |  |
| :---: | :---: | :---: |
| Toys, games, children's books (average amount spent per month) |  |  |
| Assistant / Substitute Care (yearly total divided by 12 months) |  |  |
| Crafts / Supplies (average amount spent per month) |  |  |
| Transportation for Business (44.5¢ per mile) (multiply ____ total miles x . 445) |  |  |
| Workshops, Training, Tuition Fees, CPR, etc. (yearly total divided by 12 months) |  |  |
| Gifts for Children and their Families / Parties (average amount spent per month) |  |  |
| Business telephone (cell or separate phone number for business only -- monthly) |  |  |
| Business liability insurance (yearly total divided by 12 months) |  |  |
| Other (e.g., ads, curriculum, etc. - specify $\qquad$ (average amount spent per month) <br> Do NOT include housing expenses |  |  |
| Total Monthly Expenses | \$ |  |



The information provided on this document is true and accurate to the best of my knowledge.

| Signature |  | Date |
| :---: | :---: | :---: |
| Printed Name |  | County of Employment |
| Contact phone number(s): Business ( ) | Home or cell ( |  |
| Please Return online or by mail to: 1650 Summit Lake Drive, Suite 210 |  | Rev. 12/27/23 |
| Tallahassee, FL 32317 |  |  |
| Ph: (850) 487-6300 |  |  |
| Email: incentivesquestions@thechildrensforum.com |  |  |
| CF Business Account Upload: https://login.thechildrensforum.com |  |  |
| (Over, please) |  |  |

